

WEEK ONE

THE THIRTY YEARS OF PRIVATE LIFE

FROM THE BIRTH OF JESUS UNTIL THE COMING OF JOHN THE BAPTIST

THE SOURCES OF OUR KNOWLEDGE OF THE LIFE OF JESUS; THE ORIGIN AND PURPOSE OF THE GOSPELS.

	MATTHEW	MARK	LUKE	JOHN
A. PROLOGUE OF JOHN'S GOSPEL				1:1-18
B. PREFACE OF LUKE'S GOSPEL			1:1-4	
1. The word "with" (Jn 1:1) is translated "face to face" in 1 Cor 13:12. What characteristic of Jesus is being shown in verse one of John 1?				
2. What was John's purpose in coming?				
3. Who has the right to become a child of God?				
4. To what man did Jesus speak more about this birth (John 3)?				
5. Was the law that came through Moses against the truth (Jn 1:17)? Or was it a shadow or type of it? (Gal 3:21-22; Col 2:16-17)				
6. What did John say his purpose was in writing (Jn 20:30-31)?				
7. What did Luke admit was already in existence when he wrote his gospel?				
8. Did Luke count himself as an eyewitness?				
9. Did Theopolis already have information about the things which Luke wrote?				
10. What phase of Jesus' life and teaching does Luke specifically emphasize? (Acts 1:1)				

THE BIRTH OF JOHN THE BAPTIST AND OF JESUS

A. THE TWO GENEALOGIES	1:1-17		3:23-38	
B. BIRTH OF JOHN FORETOLD			1:5-25	
C. THE ANNOUNCEMENT TO MARY			1:26-38	
D. THE ANNOUNCEMENT TO JOSEPH	1:18-25			
E. MARY'S VISIT TO ELIZABETH			1:39-56	
F. BIRTH OF JOHN THE BAPTIST			1:57-80	
G. BIRTH OF JESUS THE CHRIST			2:1-7	
H. THE ANGELS AND THE SHEPHERDS			2:8-20	

1. Research and find out why there are marked differences in the 2 genealogies?
2. What does the course of Abia mean in respect to Zacharias (Lk 1:5; I Chron 23:6; 24:1,10)?
3. List the characteristics of Zacharias' son as promised by the angel.
4. Why did Joseph plan to put Mary away when he had not known her yet? He was only espoused to her?
5. Study the Song of Zacharias and state what he expected God to do for the Jews?
6. Did the people of Israel come to know of the message given to the shepherds by the people?
7. Research. When was Jesus born? What facts are used to come up with the approximate date?

WEEK TWO

MATTHEW

MARK

LUKE

JOHN

THE CHILDHOOD AND YOUTH OF JESUS

A. THE CIRCUMCISION OF JESUS	2:21
B. PRESENTATION IN THE TEMPLE	2:22-38
C. THE WISE MEN FROM THE EAST	2:1-12
D. FLIGHT TO EGYPT	2:13-23
E. CHILDHOOD AT NAZARETH	2:23 2:39-40
F. VISIT TO JERUSALEM AT 12	2:41-50
G. EIGHTEEN YEARS AT NAZARETH	2:51-52

1. Was John the Baptist the first to show the gift of prophecy during this period? (Read Luke 2)
2. How long after his birth did the circumcision take place? How long before the purification and where did it take place?
3. What does the offering tell about the financial standing of Mary and Joseph? (Lev 12:1-8)
4. What two thoughts respecting the career of Jesus did Simeon emphasize that do not appear in the previous words of Zacharias and Mary?
5. In what respects does Luke's narrative differ from Matthew's in its account of the way in which the parents of Jesus came to take up residence in Nazareth?
6. In what single statement does Luke describe the boyhood of Jesus until he was 12?
7. What are the earliest recorded words of Jesus? Write down at least two translations of this statement?

WEEK THREE

**THE OPENING EVENTS OF CHRIST'S MINISTRY
FROM THE COMING OF JOHN THE BAPTIST UNTIL THE PUBLIC
APPEARANCE OF JESUS IN JERUSALEM**

HERALD OF THE NEW ERA, THE MINISTRY OF JOHN THE BAPTIST

	<u>MATTHEW</u>	<u>MARK</u>	<u>LUKE</u>	<u>JOHN</u>
A. MINISTRY OF JOHN THE BAPTIST	3:1-12	1:1-8	3:1-18	

1. What events did Mark consider the "beginning" of the gospel? How does this compare to Matthew and Luke?
2. What type of atmosphere did John find when he began preaching? (Lk3:15)
3. Outline Mark's account of John. List: his place of work, appearance and mode of life, his message including the moral changes needed, the external changes associated with this moral change, and his announcement for the future.
4. What did John teach about the value of Abrahamic descent to save one from God's wrath? How would this help them to understand the true make up of the coming kingdom?
5. How did John describe the greater one? What phase of his work did he emphasize? How did he contrast his own work with that of the greater one?
6. What facts made it natural for the people to wonder whether John was the Christ or not?

THE BAPTISM AND TEMPTATION OF JESUS

A. THE BAPTISM OF JESUS	3:13-17	1:9-11	3:21-22
B. TEMPTATION IN THE WILDERNESS	4:1-11	1:12-13	4:1-13

1. Why did John hesitate to baptize Jesus?
2. What is the meaning of the words of Jesus to John, "Suffer it now"?
3. What incident turned Jesus from a private individual to the work of the Messiah?
4. Find in the Old Testament the 3 passages quoted by Jesus to Satan.
5. Did Satan quote the scripture incorrectly? When Jesus said, "It is written" again, was he using a passage to contradict another? What does this teach us about the use of scripture?
6. What 3 basic ways was Jesus tempted? I John 2:16

THE BEGINNINGS OF FAITH IN JESUS

	MATTHEW	MARK	LUKE	JOHN
A. JOHN BEFORE THE PRIESTS				1:19-28
B. JESUS THE LAMB OF GOD				1:19-34
C. FIRST THREE DISCIPLES				1:35-42
D. PHILLIP AND NATHANAEL				1:43-51
E. FIRST MIRACLE: WATER TO WINE				2:1-12
F. SOJOURN IN CAPERNAUM				2:12

1. Why would the priests and Levites ask John if he were Elias?
2. What did they mean by "Art thou that prophet?"
3. What prophet did John go to to identify himself?
4. What is different in the testimony of John in Mark 1:7-8 and his statement as recorded in John 1:26? How do you account for this difference?
5. How much time elapses between verses 19 and 51 of John 1?
6. How did Peter first learn of Jesus?
7. What question did Nathanael ask Philip?
8. What is the basic work and meaning of an angel? Applying this knowledge to John 1:51, what is Jesus saying about himself? What man had a dream that predicted this characteristic of Jesus' work?
9. What 2 influences drew to Jesus his first disciples?
10. Discuss the meaning of the rebuke which Jesus gave his mother in John 2:4.
11. What impression and effect did the miracle have on his disciples?
12. What does Jesus' attendance at a marriage feast tell us about his conduct in contrast to John the Immerser?
13. What was the hometown of Nathanael? (Jn 21:2) Look on a map and see if this fact can help explain his statement, "Can any good thing come out of Nazareth?"

WEEK FOUR

**THE EARLY JUDEAN MINISTRY
FROM THE PUBLIC APPEARANCE OF JESUS IN JERUSALEM UNTIL HIS
RETURN TO GALILEE**

THE BEGINNING OF CHRIST'S WORK IN JERUSALEM

MATTHEW	MARK	LUKE	JOHN
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- A. FIRST CLEANSING OF THE TEMPLE 2:13-22
 B. DISCOURSE WITH NICODEMUS 2:23-3:21

1. Why were animals being sold in the temple in the first place? What need was there for changing money?
2. What characteristic did Jesus show in this action? What prophecy did it fulfill?
3. Why do you think Jesus disapproved of such action?
4. Why did the Jews ask Jesus for a sign?
5. What sign did Jesus speak of?
6. How did the Jews take this statement?
7. What is the meaning of "Jesus did not commit himself unto them" (KJV) (2:24)?
8. How would you contrast the belief of those in 2:23 with that of the men in John 1:35-51?
9. How does the last few verses in John 2 tie in with the story of Nicodemus?
10. What is the significance of Nicodemus being called a ruler of the Jews?
11. What other position did Nicodemus occupy? (3:10)
12. On what basis was Nicodemus willing to accept Jesus as a fellow teacher? (3:2) Was it because he had been taught in the same Rabbinic school?
13. What does it mean to be born of water and spirit?
14. Who had rejected the baptism of John? (Lk 7:30)
15. What did the Jews depend on to get them into the kingdom of God? (Matt 3:9)
16. Does this fact (#15) explain "That which is born of flesh is flesh"?
17. What event in the wilderness was an example of our salvation in Christ?

JESUS IN JUDEA AND SAMARIA

	MATTHEW	MARK	LUKE	JOHN
A. CHRIST BAPTIZING IN JUDEA				3:22 (4:1-2)
B. JOHN'S TESTIMONY OF JESUS				3:23-36
C. THE DEPARTURE FROM JUDEA	(4:12)	(1:14)		4:1-3
D. WOMAN AT WELL IN SAMARIA				4:4-42
E. THE GOSPEL IN SYCHAR				4:27-42

1. Did Jesus actually baptize? Give a possible reason.
2. With what baptism did Jesus and his disciples baptize? (Lk. 7:29)
3. What report did John's disciples bring to him? (Jn. 3:26)
4. What spirit and attitude toward Jesus does John exhibit in every incident recorded of him in the gospels?

5. What does John do as the friend of the bridegroom?
6. What reason is given in John 4:1-3 for Jesus leaving Judea?
7. When does Matthew and Mark (4:12; 1:14) say he began his preaching in Galilee? Is there a contradiction in the two accounts?
8. The probability is that Jesus withdrew from Judea, as John states, but delayed the actual beginning of work in Galilee until John's work would be entirely over. Would this help explain calling the disciples from their work to preach in Galilee like he had done in Judea? (see Mark 1:16-20)
9. Why was the woman surprised that Jesus spoke to her?
10. What did Jesus say that made the woman perceive that Jesus was a prophet?
11. What religious question did the woman want answered?
12. What did Jesus mean when he said, "I have meat to eat which you know not of?"
13. Contrast the belief of the Samaritans with that of those in Jerusalem. (2:23-25)
14. In your own mind, ponder the success and failures of this first Judean ministry.

WEEK FIVE

FIRST PERIOD OF THE GALILEAN MINISTRY FROM THE RETURN TO GALILEE UNTIL THE CHOOSING OF THE TWELVE

THE BEGINNING OF CHRIST'S WORK IN GALILEE

	MATTHEW	MARK	LUKE	JOHN
A. JOHN'S IMPRISONMENT AND BEGINNING OF GALILEE MINISTRY	14:3-5 4:12, 17	6:17-18 1:14, 15	3:19-20 4:14-15	4:43-45
B. NOBLEMAN'S SON FIRST REJECTION AT NAZARETH			4:16-30	4:46-54
D. REMOVAL TO CAPERNAUM	4:13-17		4:31A	
E. CALL OF THE 4 FISHERMEN	4:18-22	1:16-20	5:1-11	
F. MIRACLES IN CAPERNAUM	8:14-17	1:21-34	4:31-41	
G. FIRST TOUR OF GALILEE	8:2-4	1:35-45	4:42-44 5:12-16	

1. For whose sake had Herod put John in prison?
2. Why had Herod not put him to death up to this point?
3. What event preceded the beginning of Jesus' ministry in Galilee?
4. What had been Jesus' custom on the Sabbath Day? (Lk 4:15-16)
5. Does Jesus begin his Galilean work alone or with followers?

6. What is the second recorded miracle that Jesus did in Cana? How far is Cana from Capernaum?
7. What book of the Bible did Jesus read from in the synagogue in Nazareth?
8. What proverb did Jesus know they would say to him at Nazareth?
9. What 2 examples did Jesus give in the Old Testament of miracles not done in Israel? Why did he give this example in Nazareth?

NOTE** See Matt 13:54-58; Mk 6:1-6. Some authorities regard Luke as treating a different rejection than that of Matthew and Mark. A careful comparison, however, makes two such rejections improbable.

10. What prophecy did Jesus fulfill by coming and living in Capernaum?
11. What miracle occurred in connection with the calling of the four?
12. How do Mark and Luke's accounts differ as to the calling of the four?
13. In what way did they compare Jesus' teaching to the scribes? (Mk 1:22; Lk 4:32)
14. Who confessed Jesus in the synagogue in Capernaum?
15. How do we know Peter was married?
16. After his stay in Capernaum and the healing of Peter's mother-in-law, what did Jesus do the next morning? (Mk 1:34-35)
17. As Jesus went forth to other towns in Galilee, he healed a man who had what disease? What about this healing shows that Jesus was still serving the Law of Moses?
18. What did Jesus command this man whom he had healed?
19. Did he obey? What result did his disobedience have on the preaching and work of Jesus?

WEEK SIX

HOSTILITY OF THE SCRIBES AND PHARISEES TO JESUS

	MATTHEW	MARK	LUKE	JOHN
A. PARALYTIC BORNE OF FOUR	9:1-8	2:1-12	5:17-26	
B. CALL OF MATTHEW	9:9-13	2:13-17	5:27-32	
C. QUESTION ABOUT FASTING	9:14-17	2:18-22	5:33-39	
D. INFIRMED MAN HEALED AT POOL				JOHN 5
E. DISCIPLES PLUCKING GRAIN	12:1-8	2:23-28	6:1-5	
F. MAN WITH WITHERED HAND	12:9-14	3:1-6	6:6-11	

1. In what city was Jesus when he healed the man sick of palsy?
2. What is palsy?
3. Why did the scribes think he spoke blasphemy?

4. Where had the scribes come from? (Lk 5:17)
5. What is another name for Levi?
6. When Jesus made the statement to the Pharisees that the whole need not a physician, was he implying that the Pharisees were whole?
7. What did Jesus tell the Pharisees to go and learn the meaning of? (Matt 9:13) In what book would they look in the Old Testament?
8. What two groups of disciples came asking a question about fasting?
9. Why didn't Jesus expect his disciples to fast?
10. What two illustrations did Jesus use to show that things of the Old were not made to fit in the New order?
11. What did the sick man of John 5 believe about the pool of Bethesda?
12. How did Jesus violate the Pharisees' law in healing the man?
13. Why was Jesus in Jerusalem on this occasion? (Jn 5:1)
14. What did the Jews try to do as a result of this miracle? (5:16)
15. Why did they conclude that he was making himself equal with God?
16. What "dead" is Jesus referring to in John 5:25?
17. In what verse does Jesus talk about the final judgment and end of time?
18. What witnesses did Jesus have to back up his testimony? (5:32ff)
19. In what verse in chapter 5 did Jesus imply that you can not believe in God if you seek honor one of another?
20. What did the Pharisees accuse the disciples of Jesus of doing on the Sabbath Day?
21. What 2 examples did Jesus give of those who broke laws on certain circumstances?
22. What made their actions all right?
23. What does Jesus mean when he says that the Sabbath was made for man and not man for the Sabbath? (Mk 2:27)
24. What question did Jesus ask to override the evil thoughts of the Pharisees concerning the man with the withered hand?
25. What political group joined in with the Pharisees in trying to destroy Jesus after this miracle?
26. What caused Jesus grief and anger? (Mk 3:5)

WEEK SEVEN

SECOND PERIOD OF THE GALILEAN MINISTRY FROM THE CHOOSING OF THE TWELVE UNTIL THE WITHDRAWAL INTO NORTHERN GALILEE

THE CHOOSING OF THE TWELVE AND THE SERMON ON THE MOUNT

	MATTHEW	MARK	LUKE	JOHN
A. THE WIDESPREAD FAME OF JESUS (4:23-25)	12:15-21	3:7-12	(6:17-19)	
B. CHOOSING OF THE TWELVE (10:2-4)	(10:2-4)	3:13-19	6:12-19	
C. SERMON ON THE MOUNT (I)	5:1-48		6:20-49	

ANALYSIS OF THE SERMON ON THE MOUNT

- I. *THE CITIZENS OF THE KINGDOM DESCRIBED ACCORDING TO HIS IDEAL OF THEIR CHARACTER.*
 - A. *The moral character Jesus desired in those of whom he would build his kingdom.* 5:3-16
 - B. *Their office in the world* 5:3-12
 - C. *Their office in the world* 5:13-16
- II. *THE RELATIONSHIP OF THE LAW TO JESUS AND THE HIGH STANDARD OF RIGHTEOUSNESS IN THE KINGDOM* 5:17-20
- III. *THE RIGHTEOUSNESS THAT IS REQUIRED IN THE NEW KINGDOM IN CONTRAST WITH THE PREVALENT TEACHING OF THE SYNAGOGUE. EVIL THOUGHTS AND FEELINGS, AND ALL DEGREES OF SIN CONDEMNED, IN CONTRAST WITH THE LITERALISM OF THE SYNAGOGUE, WHICH CONDEMNED ONLY THE DEEDS SPECIFICALLY PROHIBITED BY THE LAW.* 5:21-48
 - A. *In respect to murder* 5:21-26
 - B. *In respect to adultery* 5:27-30
 - C. *In respect to divorce* 5:31-32
 - D. *In respect to oaths* 5:33-37
 - E. *In respect to retaliation and resistance* 5:38-42
 - F. *In respect to love of others* 5:43-47
 - G. *The all-inclusive precept of righteousness* 5:48

1. In what regions had the fame of Jesus spread at the time of the choosing of the twelve? Make sure you know where these areas are located.
2. Why did Jesus ordain the 12? (Mk 3:14)
3. Fix in your mind the 9 main divisions of the sermon on the mount.

4. Define each one of the beatitudes.
5. What 2 responsibilities did Jesus point out to the disciples in Matt 5:13-16?
6. Look at 5:17. Why would Jesus be defending himself here? Why would some think he came to destroy the law?
7. What was his real attitude toward the law?
8. What all conclusive concept would enable to see the law correctly and see its purpose? (Matt5:48)

WEEK EIGHT

SERMON ON THE MOUNT (II) 6:1-7:29

- IV. *THE RIGHTEOUSNESS REQUIRED IN THE NEW KINGDOM IN CONTRAST WITH THE HYPOCRITICAL CONDUCT OF THE MEN OF THE DAY. ALL THINGS TO BE DONE FOR THE APPROVAL, NOT OF MEN, BUT OF GOD.* 6:1-18
- A. *General injunction to avoid ostentation* 6:1
- B. *Applied to almsgiving* 6:2-4
- C. *Applied to prayer* 6:5-15
- D. *Applied to fasting* 6:16-18
- V. *SINGLE-EYED SERVICE TO GOD AND SIMPLE TRUST IN HIM REQUIRED* 6:19-34
- VI. *HYPOCRITICAL JUDGMENT OF OTHERS CONDEMNED* 7:1-6
- VII. *CONFIDENCE IN GOD'S WILLINGNESS TO BLESS ENJOINED* 7:7-11
- VIII. *THE ALL INCLUSIVE PRINCIPLE RESPECTING CONDUCT TOWARD OTHERS* 7:12
- IX. *THE PRACTICE OF RIGHTEOUSNESS, NOT PROFESSION OR HEARING ONLY, BUT DOING* 7:13-27
- A. *Diligence to enter the right way* 7:13-14
- B. *Warning against false prophets* 7:15-20
- C. *Warning against self-deception and confidence in mere profession* 7:21-27

1. What is Jesus criticizing in 6:1-18?
2. Summarize the teaching of Matthew 6:19-34 in one or two main points.
3. Does Jesus condemn all judging in Matthew 7:1?
4. What are two main warnings he gives in 7:13-27?
5. What effect did the sermon have on the people? (7:28-29)

WEEK NINE

A PREACHING TOUR IN GALILEE

	MATTHEW	MARK	LUKE	JOHN
A.	THE CENTURION'S SERVANT	8:5-13		7:1-10
B.	RAISING OF THE WIDOW'S SON			7:11-17
C.	JOHN'S INQUIRY OF JESUS	11:2-19		7:18-35
D.	HOUSE OF SIMON THE PHARISEE			7:36-50
E.	SECOND TOUR IN GALILEE			8:1-3

1. What was the religious condition of the centurion?
2. What was the remarkable thing about his faith?
3. Is there any evidence that anyone exercised faith beforehand in the power of Jesus to raise the young widow's son?
4. Why had John been arrested?
5. Who are the children of the east and west? (Matt 8:11)
6. What event led John to send disciples to Jesus?
7. What question of John's showed possible doubt?
8. Can you suggest possible reason in John for such doubt?
9. In what verse does Jesus suggest that Christians are superior to John?
10. What does Matthew 11:12 mean?
11. What 2 children's games did Jesus use to compare the attitudes of the Pharisees?
12. How did the Pharisees and lawyers reject God's counsel?
13. What things could Simon have done for Jesus to show his politeness?
14. What condition in Simon's life made it hard for him to have compassion on the woman?

WEEK TEN

FURTHER CONFLICT WITH THE SCRIBES, & TEACHING CONCERNING THE KINGDOM.

	MATTHEW	MARK	LUKE	JOHN
A. THE UNFORGIVABLE SIN	12:22-45	3:19-30	11:14-36	
B. TRUE KINDRED OF CHRIST	12:46-50	3:31-35	8:19-21	
C. PARABLES BY THE SEA	13:1-53	4:1-34	8:4-18	

1. What is the meaning of the phrase "He is beside himself"? (Mk 3:21 KJV)
2. What is the meaning of the term "Beelzebub"?
3. What line of reasoning did Jesus use to argue that he did not cast out demons by the power of Satan?
4. What sin did Jesus say would not be forgiven? What was this sin?
5. Who is the strong man in Jesus' statement in Matt 12:29?
6. When the Pharisees asked for a sign, what sign did Jesus say would be given?
7. Give the practical lesson we can learn for today from Jesus' statement in Matt 12:43-45?
8. Who are the true members of Christ's family?
9. What is a parable?
10. Why did Jesus use parables? (Matt 13:10-13)
11. Memorize what the four different soils represent.
12. When should the tares be removed?
13. Which parable is the parable of the net like?
14. What did Jesus say of the scribes in the kingdom of God? (Matt 13:52)

MIRACLES IN GALILEE

	MATTHEW	MARK	LUKE	JOHN
A. STILLING OF THE TEMPEST	8:18, 23-27	4:35-41	8:22-25	
B. THE GADARENE DEMONIC	8:28-34	5:1-20	8:26-39	
C. RAISING OF JAIRUS'S DAUGHTER	9:1, 18-26	5:21-43	8:40-56	
D. TWO BLIND MEN & DEMONIC	9:27-34			

1. How does the miracle of stilling the wind differ from most miracles?
2. What previous miracle belongs to the same class?

3. Where is the country of the Gerasenes?
4. Describe the man who met Jesus when he got off the boat (look in all accounts).
5. How do you explain the number difference between Mark (5:2) and Matthew (8:28)?
6. Who actually spoke to Jesus, the demons or the man?
7. How did he show he recognized Jesus? (Mk 5:6)
8. What did the demons possibly suggest by the remark "Art thou come hither to torment us before our time?" (Matt 8:29)
9. What led the Gerasenes to ask Jesus to leave their country?
10. Why do you think this man was charged with telling his friends and relatives about what happened whereas others were commanded not to tell?
11. What honor of office did Jairus hold?
12. How did the woman with an issue of blood seek to obtain cleansing?
13. Why did the disciples think it odd that Jesus asked, "Who touched me?"
14. With what principle did Jesus heal the two blind men? (Matt 9:29)

WEEK ELEVEN

FURTHER EVANGELISM IN GALILEE

	MATTHEW	MARK	LUKE	JOHN
A. SECOND REJECTION AT NAZARETH	13:54-58	6:1-6		
B. 3 rd PREACHING TOUR BEGINS	9:35	6:6		
C. MISSION OF THE TWELVE	9:36-11:1	6:7-13	9:1-6	
D. DEATH OF JOHN THE BAPTIST	14:1-12	6:14-29	9:7-9	

1. What were those in Jesus' own country astonished at?
2. What conflicting feelings did these Jews at Nazareth have about Jesus?
3. Determine from Matthew 13:54-58 what the "minimum" number of children would have been in Jesus' family including Jesus?
4. If there was only one rejection in Nazareth, what could be added to the account in Matthew from Luke's account? (Lk 4:16-30)
5. What moved Jesus to send out his disciples? (Matt 9:36-39)
6. What limitations did Jesus put on their preaching journey?
7. Why would there be no need for them to take any gold, silver or brass?

8. Is there any significance or advantage to sending them two by two? How do you think we could use this principle today?
9. What did Herod say when he heard of the work of Jesus?
10. Be ready to relate the story of the death and imprisonment of John.

	MATTHEW	MARK	LUKE	JOHN
A. FEEDING OF THE 5000	14:13-23	6:30-46	9:10-17	6:1-15
B. JESUS WALKING ON THE WATER	14:24-36	6:47-56		6:16-21

1. What suggestion did Jesus make to his apostles as they came back from their preaching tour? (Mk 6:30-31)
2. What does the expression "outwent them" mean in Mark 6:33?
3. How was Jesus' plan for rest broken?
4. How much is two hundred pennyworth? (Mk 6:37)
5. What reason would Jesus have for constraining his disciples to leave? (Mk 6:45) See John's account. (Jn 6:15)
6. Which disciple had found a lad with food? (John 6)
7. Of the 3 accounts that record the walking of Jesus on the water, how many record the incident with Peter as well?

WEEK TWELVE

	MATTHEW	MARK	LUKE	JOHN
A. DISCOURSE ON BREAD OF LIFE				6:22-71
B. EATING WITH UNWASHED HANDS	15:1-20	7:1-23		

1. With what motives did the people seek Jesus? (Jn 6:26-27)
2. What kind of king and prophet did the people think they had found in Jesus?
3. What prejudice did Jesus try to combat in John 6:43-51? (see 6:42)
4. How were many of the disciples affected by these teachings? (6:66)
5. What effect did it have on the apostles?
6. What is the one great teaching that you gain from the discourse in John 6?
7. What custom of the Pharisees did Jesus' disciples violate?
8. What other similar customs did the Pharisees observe?
9. Did the Pharisees attach religious significance to these customs?

10. What commandment of God had the Pharisees transgressed by their tradition?

**THIRD PERIOD OF THE GALILEAN MINISTRY
FROM THE WITHDRAWAL INTO NORTHERN GALILEE UNTIL
THE FINAL DEPARTURE FOR JERUSALEM**

A NORTHERN JOURNEY AND A BRIEF STAY BY THE SEA OF GALILEE

	MATTHEW	MARK	LUKE	JOHN
A. JOURNEY INTO TYRE AND SIDON	15:21-28	7:24-30		
B. RETURN THROUGH DECAPOLIS	15:29-31	7:31-37		

1. What 2 negative events did we discuss in the last section that would lead Jesus to retire from his preaching in Galilee?
2. Into whose borders did he go and enter a house wanting no man to know it?
3. Upon what principle did Jesus first refuse to heal the woman's daughter? (Mk 7:27)
4. Was this principle true because the Gentiles were of less value than the Jews? (see Luke 4:25-27)
5. Even though Jesus came to the lost sheep of the house of Israel, was this limitation absolute? Did he help the woman?
What about the woman at the well in Samaria?
6. In leaving Tyre and Sidon and heading toward the Sea of Galilee, through what area did Jesus travel? (Mk 7:31)
7. By looking at a map, what does it look like Jesus was intentionally trying to do? (also for a hint, look at 7:24)
8. Describe the way in which the deaf and dumb man was healed by Jesus. (Mk 7:32)

WEEK THIRTEEN

	MATTHEW	MARK	LUKE	JOHN
A. FEEDING OF THE 4000	15:32-38	8:1-9		
B. DEMANDING OF A SIGN	15:39-16:12	8:10-21		
C. BLIND MAN NEAR BETHSAIDA		8:22-26		

1. What problem arose the first time Jesus fed a multitude?
2. What motive moved Jesus to do it again? (Mk 8:2-3)
3. Besides the differences in numbers and that the 2 accounts are recorded in 2 different gospels, how can we be sure that they are actually 2 different events? (see Mk 8:19-20)
4. What could the Pharisees discern and not discern? (Matt 16:2-4)

5. Thought questions. Why did Jesus refuse to give the Pharisees a sign like they wanted? (see Matt 4:5-10) What are proper motives for coming to the Lord? How were the multitudes mostly drawn to Jesus? What was different between the multitudes following because of miracles and the Pharisees wanting a sign?
6. What type of leaven did Jesus warn his disciples against?
7. What is different about the healing of the blind man in Mark 8:22-26 from other miracles that Jesus did?

JOURNEY TO CAESAREA PHILIPPI: PETER'S CONFESSION AND THE TRANSFIGURATION.

	MATTHEW	MARK	LUKE	JOHN
A. PETER'S CONFESSION	16:13-20	8:27-30	9:18-21	
B. CHRIST TELLS OF HIS DEATH	16:21-28	8:31-9:1	9:22-27	
C. THE TRANSFIGURATION	17:1-13	9:2-13	9:28-36	
D. THE DEMONIAK BOY	17:14-20	9:14-29	9:37-43	
E. CHRIST AGAIN TELLS OF HIS DEATH & RESURRECTION	17:22-23	9:30-32	9:43-45	

1. What questions did Jesus ask his disciples in Caesarea Philippi?
2. What were their answers?
3. In what respects was Peter's confession like that of Philip in John 1:41? What fact would tend to make Peter's a little more meaningful? (Hint: think about the differences in time when the confessions were made and what was known of Jesus)
4. When some people said that Jesus was one of the prophets, how did they mean this? Could they have had different meanings? (see Mk 6:15; Lk 9:19; 9:8)
5. What did Jesus mean by "the gates of hell shall not prevail against it"? What Greek word is translated "hell" in this passage?
6. What did Jesus mean by binding and loosing? (Matt 26:19) Was this ability given only to Peter or to all the apostles? (Matt 18:18)
7. Why would Jesus allow the apostles to know he was the Christ, but not want them to tell others? (Luke 9:21-22)
8. How did Peter react to Jesus saying he must die and suffer?
9. What is the significance of Jesus saying to him, "Get behind me Satan?"
10. Notice the passages where Jesus had hinted earlier of his death. (John 2:19; Mk 2:20)
11. What is the cost of discipleship? (Mk 8:34)
12. What did Elijah and Moses discuss while they were with Jesus? (Lk 9:31)
13. When were the disciples free to tell of this event? (Mk 9:9)
14. Why couldn't the disciples cast out a demon in a small boy?
15. Who said, "I believe, help thou my unbelief?"

WEEK FOURTEEN

	<u>MATTHEW</u>	<u>MARK</u>	<u>LUKE</u>	<u>JOHN</u>
A.	COIN IN THE FISHES MOUTH 17:24-27	(9:33A)		
B.	HUMILITY AND FORGIVENESS 18:1-35	9:33-50	9:46-50	

1. Research to find what the "tribute money" was used for? (Matt 17:24) Was this Roman tax collectors or Jews seeking money for the temple? Does this tax have any basis in the Old Testament?
2. What is the force of Jesus' argument in Matthew 17:25-26? What is he trying to get Peter to recognize?
3. Why did Jesus go ahead and pay the tax?
4. How did Peter get the money to pay the tax?
5. What event led to Jesus discussing becoming like a little child?
6. In what language does Jesus set forth the need of giving up hindrances to the highest life?
7. What figures does Jesus use to describe the suffering caused by sin? (Mark 9:43-44)
8. Is the suffering any less real because his language is figurative?
9. Be ready to discuss the use Jesus makes of salt in the New Testament. (see Mark 9:49-50)
10. How does Jesus teach we should treat a brother who has done us wrong?
11. What does it mean to take it before the church?
12. Who had power to bind or loose? (Matt 18:18)
13. Who are the two or three in verse 19?
14. Who are the two or three in verse 20?
15. How far should one go in forgiving one who wishes forgiveness?
16. What story did Jesus tell to illustrate our duty of having a forgiving spirit?

DISCOURSES AT THE FEAST OF TABERNACLES

	<u>MATTHEW</u>	<u>MARK</u>	<u>LUKE</u>	<u>JOHN</u>
C.	AT THE FEAST OF TABERNACLES			7:1-53

1. What did Jesus' own brethren want him to do at the Feast of Tabernacles?
2. In what manner did Jesus eventually go to the feast?
3. How were the people divided over the character of Jesus? (John 7:12)
4. What were the Jews marveling at about Christ? (John 7:15)

5. What past miracle did Jesus refer to in 7:21-24?
6. What argument did Jesus use here to justify his doing good on the Sabbath?
7. What are some of the arguments pro and con used by the people concerning Jesus' Messiahship in chapter 7

WEEK FIFTEEN

	MATTHEW	MARK	LUKE	JOHN
A. THE WOMAN TAKEN IN ADULTERY				8:1-11
B. DISCOURSE ON LIGHT OF THE WORLD				8:12-30
C. DISCOURSE ON SPIRITUAL FREEDOM				8:31-59

1. Raise an argument from John 8:14-18 that shows there are at least two persons in the Godhead?
2. What is the meaning of the warning of Jesus in John 8:21?
3. What is the effect of truth in our lives? (John 8:32)
4. What did the Jews claim about bondage?
5. What would these Jews do if they were Abraham's children? (8:39)
6. How did Jesus save a woman from being stoned to death?

THE PEREAN MINISTRY

FROM THE FINAL DEPARTURE FROM GALILEE UNTIL THE FINAL ARRIVAL AT JERUSALEM

THE DEPARTURE FROM GALILEE AND THE MISSION OF THE SEVENTY

	MATTHEW	MARK	LUKE	JOHN
A. FINAL DEPARTURE FROM GALILEE	19:1-2 8:19-22	10:1	9:51-62	
B. MISSION OF THE SEVENTY	11:20-30		10:1-24	

1. Where is Perea located? Where do the words "coasts of Judea beyond Jordan" refer to? (Matt 19:1)
2. What is the meaning of Luke 9:51?
3. What does Luke 9:52 imply as to the route he would take to Jerusalem?
4. What spirit did the Samaritans show and what spirit did the disciples show?
5. What were Jesus' answers to the three disciples who said they would follow him? (Luke 9:57-62)
6. As Jesus headed toward Jerusalem and visited many cities, who did he send before him? (Luke 10:1)
7. For what does Jesus upbraid the cities in which he had labored?

8. When the seventy returned, what were they excited about?
9. What did Jesus tell them they should rejoice about?
10. What was Jesus thankful for in Luke 10:21?

WEEK SIXTEEN

	<u>MATTHEW</u>	<u>MARK</u>	<u>LUKE</u>	<u>JOHN</u>
A. THE GOOD SAMARITAN			10:25-37	
B. VISIT TO MARY AND MARTHA			10:38-42	

1. What led Jesus to tell the story of the merciful Samaritan?
2. For what did Jesus reprove Martha when he visited Her?

RECORDS OF THE PEREAN MINISTRY

The Perea ministry, so called, is bounded by the departure from Galilee recorded in Matt 19:1; Mk 10:1; Luke 9:51 on the one side, and on the other by the arrival in Jerusalem (Matt 21:1; Mk 11:1; Luke 19:29; John 12:12). In length the four records vary greatly. Mark records this time in only one chapter (Mk 10). Matthew follows Mark's closely, adding some material, chiefly that of 20:1-16. Luke on the other hand covers 10 chapters, 9:51-19:28; of which only 18:15-43 is parallel to Mark. A small part of Luke is parallel with Matthew, but Matthew places these events either in the Galilean ministry or the last week of the life of Christ. Some suggestions for these arrangements are that either Luke introduced here one entire documentary source (Luke 1:1-3) or Matthew was grouping as he had in the past in a topical manner. The events that John records during this period happen at Jerusalem.

Luke and John both intimate that Jesus actually entered into Jerusalem on three different occasions during this period.

We cannot confidently affirm the chronology of this period, but in all probability a considerable interval between the departure from Galilee and the final arrival in Jerusalem occurred. The time was spent in the evangelism of the regions not yet reached, the instruction of the disciples, and controversy with the Jerusalem leaders.

THE HEALING OF THE MAN BORN BLIND AND OTHER EVENTS IN JERUSALEM

A. HEALING OF MAN BORN BLIND		9:1-41	
B. THE GOOD SHEPHERD		10:1-21	
C. AT THE FEAST OF DEDICATION		10:22-42	

1. Outline the story of the healing of the blind man into distinct parts involving different conversations.
2. What error in the disciples thinking is shown in their question to Jesus?
3. Describe the feelings and reactions of the Pharisees, the healed man, and his parents and state reasons for why

they felt the way they did and reacted differently.

4. How do you explain that Jesus is depicted as the shepherd in 10:1-5 and then in verse 7 he says he is the door?
5. Who are the "other sheep" of 10:16?
6. When was the Feast of Dedication?
7. Can you think of a reason why Jesus did not come right out and say "I am the Christ" in 10:24-25?
8. To what place did Jesus retire? (John 10:40)

WEEK SEVENTEEN

	<u>MATTHEW</u>	<u>MARK</u>	<u>LUKE</u>	<u>JOHN</u>
A. DISCOURSE ON PRAYER			11:1-13	
B. DINNER AT PHARISEES HOUSE			11:37-54	
C. ENCOURAGEMENT TO DISCIPLES			12:1-12	
D. COVETOUSNESS DENOUNCED			12:13-34	
E. READINESS TAUGHT			12:35-59	
F. THE GALILEANS SLAIN BY PILATE			13:1-9	

1. What did Jesus' disciples want him to do like John Had done? (11:1)
2. What two examples does Jesus give to prove one may believe God will answer prayer? (11:5-13)
3. What were the circumstances under which Jesus accused the Pharisees of hypocrisy? (11:37)
4. Who were the Pharisees like graves? (11:44)
5. What charge did Jesus make against the lawyers?
6. How did they show they allowed the wicked deeds of the their fathers in killing the prophets?
7. What key had the lawyers taken away?
8. How did the Pharisees try to trap him? (11:53-54)
9. What is the leaven of the Pharisees?
10. Who is to be feared according to 12:5?
11. What event led to Jesus' teaching about the man who tore down his barns to build bigger barns?
12. What will the Lord do for those he finds watching when he returns? (12:37)
13. What verse in 12:41-48 shows that a fallen believer will spend eternity with unbelievers?
14. What kind of baptism in mentioned in chapter 12?
15. What does Jesus teach about the relationship of suffering and sin?

WEEK EIGHTEEN

	MATTHEW	MARK	LUKE	JOHN
A. WOMAN HEALED ON A SABBATH			13:10-21	
B. QUESTION WHETHER FEW ARE SAVED			13:22-30	
C. WARNING ABOUT HEROD			13:31-35	
D. AT THE CHIEF PHARISEE'S TABLE			14:1-24	
E. COUNTING THE COS			14:25-35	
F. THREE PARABLES ON FORGIVENESS			15:1-32	
1. What did Jesus say that shamed his adversaries? (13:17)				
2. List briefly some reasons in 13:24-30 why many will not be saved.				
3. Where did Herod have his rule? Where did the Pharisees seemly want Jesus to go?				
4. What was the objection of the Pharisees to Jesus' healing on the Sabbath?				
5. How does Jesus justify his act of healing?				
6. What virtue does Jesus enforce in his lesson about finding a seat at dinner?				
7. What does Jesus teach about the real nature of hospitality?				
8. Does Jesus mean we are not to have our friends and relatives into our homes?				
9. Be ready to explain the meaning of the parable in Luke 14:15-24.				
10. How did Jesus try to impress on the multitude that being a disciple of the Messiah was not all roses? (Luke 14:25-33)				
11. What was the occasion of the three parables in Luke 15?				
12. What truth do these three parables teach?				

WEEK NINETEEN

	MATTHEW	MARK	LUKE	JOHN
A. THE UNRIGHTEOUS STEWARD			16:1-18	
B. THE RICH MAN AND LAZARUS			16:19-31	
C. FORGIVENESS AND FAITH			17:1-10	
D. THE RAISING OF LAZARUS				11:1-46
1. In what way did the lord commend a dishonest steward? (Luke 16:1-12)				
2. What is mammon of unrighteousness? (16:9)				

3. What friends are to be made with the mammon of unrighteousness?
4. What parable does Jesus teach to show the misery that comes from a selfish use of wealth?
5. Where is Bethany?
6. What previous mention of this family in Bethany has been made?
7. Why did the disciples not want Jesus to go back to Judea?
8. Which disciple thought he may have to die with Jesus at Bethany?
9. What was the twofold effect of this resurrection? (11:45-47)
10. What fear of the Sanhedrin is expressed in verse 48?
11. What did Caiaphas mean in verse 50?
12. What great truth did John find in these words of Caiaphas?

WEEK TWENTY

	MATTHEW	MARK	LUKE	JOHN
A. THE WITHDRAWAL TO EPHRAIM				11:47-54
B. THE TEN LEPERS			17:11-19	
C. THE COMING IN JUDGMENT			17:20-37	
D. PRAY WITHOUT CEASING			18:1-8	
E. THE PHARISEE AND THE PUBLICAN			18:9-14	
F. THE PHARISEES AND DIVORCE	19:3-12	10:2-12		
G. BLESSING LITTLE CHILDREN	19:13-15	10:13-16	18:15-17	
H. THE RICH YOUNG RULER	19:16-30	10:17-31	18:18-30	

1. To what place did Jesus withdraw?
2. What motive led him to do so?
3. In what two respects did the 10th leper differ from the other nine?
4. What in this passage shows that Jesus still taught others to keep the Law of Moses?
5. Do you think verse 17:19 is talking about physical or spiritual healing?
6. What question did the Pharisees ask?
7. What does it mean for the kingdom to come without observation?
8. Where is the rule of the kingdom of God?
9. To whom did Jesus direct the rest of his words about the kingdom? (17:22)

10. What will men try to get disciples to do after he leaves? (17:22-23)
11. What does verse 24 teach about his coming?
12. What coming is being spoken of in this passage? Second coming? Destruction of Jerusalem?
13. Will this destruction in his coming affect every one the same? (31-36)
14. Where will the eagles gather? (37)
15. Why did a judge finally hear a certain widow?
16. To whom was the parable of the Pharisee and the publican addressed?
17. What question did the Pharisees put to Jesus concerning divorce?
18. Where is the teaching found in the Law of Moses to which they referred?
19. Why had Moses written such a precept?
20. Was the precept of Moses designed as a pattern of marriage?
21. Does Mark's account give the "exception" for putting away?
22. What was the reaction of the disciples?
23. Why was Jesus displeased with his disciples when they wanted the small children to be taken away?
24. Why did Jesus command the rich young ruler to sell all that he had?
25. Can a rich man be saved? How hard will it be?
26. What did Jesus say the disciples would receive in this life and the life to come for their sacrifices?
27. What did Jesus warn his disciples about being first and last?
28. What parable did Jesus utter to teach a lesson on the first and last?

WEEK TWENTY-ONE

	MATTHEW	MARK	LUKE	JOHN
A. JESUS PREDICTS HIS DEATH	20:17-19	10:32-34	18:31-34	
B. AMBITION OF JAMES & JOHN	20:20-28	10:35-45		
C. BLIND MAN NEAR JERICHO	20:29-34	10:46-52	18:35-43	
D. ZACCHEEUS THE PUBLICAN			19:1-10	
E. PARABLE OF THE POUNDS			19:11-28	

F. MARY ANNOINTS JESUS 26:6-13 14:3-9 12:1-11

1. What new element of teaching concerning his death did Jesus give in Luke 18:31-34?
2. Did the apostles understand this?
3. What two errors manifest themselves in the request of James and John? (Mark 10:37)
4. What principle did Jesus manifest in his life that we should imitate that would allow for humility in his kingdom? (Mk 10:45)
5. What was the occupation of Zacchaeus?
6. What made the multitude murmur?
7. Is verse 8 a defense of Zacchaeus for saying he is not a sinner or is it a confession that he will repent?
8. What is the lesson in the parable of the pounds? (19:26)
9. How many days before the Passover did Jesus come to Bethany where he was anointed by Mary? (John 12:1)
10. Why did some go to the Passover early? (John 11:55)
11. Why did these Jews wonder if Jesus would come to the feast or not? (11:56-57)
12. What criticism was given to Mary by the disciples? What particular disciple is mentioned in John's account?
13. How did Jesus interpret her act?
14. Why did the priests wish to kill Lazarus?

WEEK TWENTY-TWO

**THE PASSION WEEK
FROM THE FINAL ARRIVAL IN JERUSALEM
UNTIL THE RESURRECTION**

	MATTHEW	MARK	LUKE	JOHN
A. THE TRIUMPHAL ENTRY	21:1-11	11:1-11	19:29-44	12:12-19
B. CURSING OF THE FIG TREE	21:18-19	11:12-14		
C. 2ND CLEANSING OF TEMPLE	21:12-17	11:15-19	19:45-48 (21:37-38)	
D. FIG TREE WITHERED	21:20-22	11:20-25		
E. CHRIST'S AUTHORITY CHALLENGED	21:23-27	11:27-33	20:1-8	
F. 3 PARABLES OF WARNING	21:28-22:14	12:1-12	20:9-19	

1. What was the purpose in Jesus' planning and permitting this triumphal entry?

2. What prophecy tied this event with the Messiah?
3. Why did Christ lament over Jerusalem?
4. What nature of Jesus' kingdom would be shown by him riding on a donkey?
5. After the Pharisees asked Jesus to rebuke his disciples in their praise of him as king, how did Jesus answer?
6. Why did Jesus say not one stone would be left on another in Jerusalem? (Lk 19:44)
7. Why did Jesus curse a fig tree?
8. What symbolism did the cursing of the fig tree have?
9. Would there be any obstacle that would not be removed in the path of the kingdom? (Mark 11:23)
10. How would Jesus be able to go into the temple and cleanse it without being arrested?
11. What were the chief priests and scribes particularly displeased with? (Matt 21:15)
12. How did Jesus meet the question of the Sanhedrin as to his authority?
13. What three parables of warning does Matthew record as addressed by Jesus to the Jews?
14. The first parable had to do with the reaction of the publicans and harlots and the rulers to the preaching of whom? (Matt 21:28-32)
15. In the parable of Matt. 21:33-44, tell what is represented by the householder, the servants, the husbandmen, and the son.
16. What did Jesus say this parable meant? (21:43)
17. What happened to the man that did not have on a wedding garment?

WEEK TWENTY-THREE

	MATTHEW	MARK	LUKE	JOHN
A. 3 QUESTIONS BY JEWISH RULERS	22:15-40	12:13-34	20:20-40	
B. AN UNANSWERABLE QUESTION	22:41-46	12:35-37	20:41-44	
C. HYPOCRISY OF PHARISEES	23:1-39	12:38-40	20:45-47	

1. What three questions did the scribes ask in order to trap Jesus in his speech?
2. What line of reasoning did Jesus use to prove the resurrection to the Sadducees?
3. Why did Jesus say a particular scribe was not far from the kingdom of God? (Mark 12:34)

4. What question did Jesus ask the scribes?
5. What was the point of his argument?
6. List the vices of the Pharisees as found in Matthew 23.

WEEK TWENTY-FOUR

JESUS' LAST WORDS IN THE TEMPLE

	MATTHEW	MARK	LUKE	JOHN
A. THE WIDOW'S TWO MITES		12:41-44	21:1-4	
B. GENTILES SEEKING JESUS				12:20-36
C. JEWS REJECTION OF CHRIST				12:37-50
D. DESTRUCTION OF JERUSALEM	24:1-41	13:1-37	21:5-38	

1. Why did the widow's mite mean more than the gift of the rich?
2. What did the coming of the Greeks who desired to see Jesus first suggest to his mind? (12:23)
3. What is a general principle that must proceed the bearing of fruit?
4. With what incident did Jesus connect the casting out of the prince of this world?
5. Explain the perplexity and question of the people in verse 34?
6. What did Jesus do after speaking the words of 35 and 36? This marks the close of his public ministry with the Jews.
7. Are the words of John 12:37-43 the words of Jesus or John?
8. What is the writer's explanation for why the Jews rejected Jesus?
9. What remark of Jesus and question of the disciples gave occasion to Jesus discourse in Mark 13? Matt 24?
10. What is the main purpose of this discourse?
11. What is Jesus trying to establish in Mark 13:4-13 concerning the nearness of this event?
12. Does this passage teach that earthquakes and rumors of wars and famines were signs of the end of time? Were they signs of the destruction of Jerusalem?
13. Is the language of Mark 13:24-25 literal or figurative? (See Isa 13:10; 34:4; Ezek 32:7-8; Amos 8:9)
14. In what time frame did Jesus say these things would happen? (Mk 13:30)

WEEK TWENTY-FIVE

	MATTHEW	MARK	LUKE	JOHN
A. READY FOR HIS COMING	24:42-51			
B. PARABLE OF TEN VIRGINS	25:1-13			
C. PARABLE OF THE TALENTS	25:14-30			
D. THE SHEEP AND GOATS	25:31-46			
E. CONSPIRACY OF JUDAS	26:1-5	14:1-2	22:1-6	
AND PRIESTS	26:14-16	14:10-11		

1. What is the parable of the ten virgins intended to teach? (Matt 25)
2. What does the parable of the talents teach?
3. What is the main teaching of the parable of the sheep and goats?
4. What was the plan of the enemies of Jesus in Jerusalem with reference to his arrest?
5. What proposal did Judas make to them?
6. What difference did this make in their plans?
7. What influences led Judas to this desperate act? (John 12:4-6)

WEEK TWENTY SIX

JESUS' LAST DAY WITH HIS DISCIPLES

	MATTHEW	MARK	LUKE	JOHN
THE LAST PASSOVER	26:17-30	14:12-26	22:7-30	
WASHING DISCIPLES FEET				13:1-20
JESUS PREDICTS HIS BETRAYAL				13:21-30
DISCIPLES FALL PREDICTED	26:31-35	14:27-31	22:31-38	13:31-38
JESUS COMFORTS DISCIPLES				14:1-15

1. Had Jesus made any preparation for the Passover?
2. What was the initial reaction to Jesus' statement that one of the 12 would betray him?
3. What did Jesus do as they were eating?
4. From what O.T. book did Jesus quote to show that the disciples would be scattered like sheep at his death?
5. How many of the disciples stated they would not deny the Lord?
6. Concerning what was there a dispute between the disciples?
7. What lesson did Jesus teach his apostles relating to this dispute? What act did he perform to illustrate?

8. Which two disciples learned who would betray Jesus? (John 13:21-26)
9. What was the new commandment that Jesus gave? (John 13:34)

WEEK TWENTY-SEVEN

	MATTHEW	MARK	LUKE	JOHN
A. THE HOLY SPIRIT AS HELPER				14:16-31
B. THE VINE AND BRANCHES				15:1-11
C. DISCIPLES RELATION TO EACH OTHER				15:12-17
D. DISCIPLES RELATION TO THE WORLD				15:18-27
E. MORE TEACHING ON HOLY SPIRIT				16:1-15
F. A FUTURE TIME OF SORROW AND COMFORT				16:16-33

1. Who could be sent in the place of Jesus?
2. What is the teaching of the parable of the vine and the branches?
3. Why was it expedient that Jesus go away? (John 16:7)
4. In what sense did Jesus speak of coming to his disciples again?

WEEK TWENTY-EIGHT

	MATTHEW	MARK	LUKE	JOHN
A. JESUS' PRAYER FOR HIM AND DISCIPLES				17:1-26
B. THE AGONY IN GETHSEMENE	(26:30) 26:36-46	(14:26) 14:32-42	22:39-46	(18:1)
C. BETRAYAL AND ARREST	26:47-56	14:43-52	22:47-53	18:1-11
D. TRIAL BEFORE THE JEWS	26:57-27:10	14:53-72	22:54-71	18:12-27
E. TRIAL BEFORE PILATE	27:11-31	15:1-20	23:1-25	18:28-19:16

1. For what and whom does Jesus pray in his last prayer with his disciples?
2. How many times did Jesus pray that the cup might be removed?
3. Who smote the servant of the High Priest?
4. What does John's account say happened as the men came to arrest Jesus?
5. The Sanhedrin originally planned not to arrest Jesus on a feast day. (Matt 26:5) How do you think Judas entering the picture would have changed their plans? (Matt 26:14-16)
6. What charges were brought against Jesus before the Sanhedrin?
7. What type of witnesses were found?
8. Why could the Jews not execute Jesus themselves?
9. What charge was given to Pilate concerning Jesus?
10. What question did Jesus answer before Pilate?

11. What question did he not answer? (John 19:9)
12. What relation did Barabbas have to the trial of Jesus?
13. What finally induced Pilate to have Jesus crucified?

WEEK TWENTY-NINE

	MATTHEW	MARK	LUKE	JOHN
A. THE CRUCIFIXION	27:32-56	15:21-41	23:26-49	19:16-37
B. THE BURIAL	27:57-61	15:42-47	23:50-56	19:38-42
C. THE WATCH AT THE GRAVE	27:62-66			
D. THE RESURRECTION MORNING	28:1-10	16:1-11	23:56-24:12	20:1-18

1. What words did Jesus utter on the cross?
2. What did the Jews want to change about the inscription on the cross?
3. List the prophecies fulfilled in his death?
4. Which disciple was charged with taking care of Jesus' mother?
5. What two men teamed together in the burial of Jesus?
6. Why did the chief priests go to Pilate the day after the crucifixion?
7. What important testimony to the resurrection is found in the New Testament concerning different appearances outside the gospels?
8. Which of the gospels gives accounts of appearances in Galilee?
9. Who came to the tomb first and with what purpose?

WEEK THIRTY

**THE FORTY DAYS FROM THE
RESURRECTION TO THE ASCENSION**

THE APPEARANCES OF JESUS AFTER HIS RESURRECTION

	MATTHEW	MARK	LUKE	JOHN
A. REPORT OF THE WATCHMEN	28:11-15			
B. THE WALK TO EMMAUS		16:12-13	24:13-35	
C. APPEARANCE TO THE 10		16:14	24:36-43	20:19-25
D. APPEARANCE TO THE 11 AT JERUSALEM				20:26-29

E.	APPEARANCE TO THE 7 AT THE SEA			21:1-24
F.	APPEARANCE TO ELEVEN IN GALILEE	28:16-20	16:15-18	
G.	CHRIST'S FINAL APPEARANCE	16:19-20	24:44-53	
H.	CONCLUSION OF JOHN'S GOSPEL			20:30-31 21:25

1. What were the watchmen paid to tell?
2. How did Cleopas enter into the resurrection story?
3. Did the Lord make a special appearance just to Peter? (Luke 24:34; 1 Cor 15:5)
4. Where were the disciples to tarry to be endued with power?
5. What did Peter notice special about the napkin that had been on Jesus' head in the grave? (John 20:7)
6. Who did Mary Magdalene mistake Jesus for at first?
7. Who was missing on the evening when Christ appeared to the apostles?
8. Which disciples were fishing when Jesus found them?
9. How many times did Jesus ask Peter if he loved him?
10. Which apostle did Jesus know the manner of his death?
11. What does the fourth gospel state as its purpose?

THE BOOK OF ACTS

WEEK THIRTY-ONE

CHARGE TO THE APOSTLES	1:1-5
QUESTION ABOUT THE KINGDOM	1:6-8
THE ASCENSION	1:9-11
THE UPPER ROOM	1:12-14
JUDAS'S REPLACEMENT	1:15-26

WEEK THIRTY-TWO

COMING OF THE SPIRIT	2:1-13
JOEL'S PROPHECY	2:16-21

WEEK THIRTY-THREE

PETER'S SERMON	2:22-36
THE HARVEST OF SOULS	2:37-47

WEEK THIRTY-FOUR

HEALING OF LAME MAN 3:1-11
PETER'S SERMON 3:12-26
PETER AND JOHN ARRESTED 4:1-22
PETER AND JOHN'S RELEASE 4:23-31

WEEK THIRTY-FIVE

SHARING AMONG BELIEVERS 4:32-37
ANNANIAS AND SAPPHIRA 5:1-11
MORE MIRACLES BY APOSTLES 5:12-16
APOSTLES ARRESTED, RELEASED 5:17-32
GAMALIEL'S COUNSEL 5:33-42

WEEK THIRTY-SIX

CHOOSING OF THE SEVEN 6:1-7
THE ARREST OF STEPHEN 6:8-15
STEPHEN'S DEFENSE 7:1-53
STEPHEN'S DEATH 7:54-60

WEEK THIRTY-SEVEN

THE CHURCH IS SCATTERED 8:1-4
PHILLIP IN SAMARIA 8:4-25
THE ETHIOPIAN 8:26-40

WEEK THIRTY-EIGHT

(PAUL'S LIFE WILL BE STUDIED SEPARATELY)

PETER'S MINISTRY 9:31-43
CORNELIUS'S CONVERSION 10:1-48
PETER REPORTS TO JERUSALEM 11:1-18

WEEK THIRTY-NINE

THE CHURCH AT ANTIOCH 11:19-30
PETER'S ARREST BY HEROD 12:1-19
DEATH OF HEROD 12:20-25 *13 weeks are to follow on the **LIFE OF**
PAUL including Acts 9 and Acts 13-28